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神是谁?
Who Is God?

简单的回答是：神一直都在，现在也在，将来永远都在。请看圣经出埃及记3章14节。摩西问神叫什么名字，神说：

“我是自有永有的。”（意思是：我自己永远存在，没有谁造我。）

没有谁造他。他永远活着，永远不会结束。圣经启示录1章8节这样说：

主神说：“我是阿拉法，我是俄梅戛，是昔在、今在、以后永在的全能者。”（阿拉法和俄梅戛是希腊字母的第一个和最后一个字母，意思是：我是开始，也是结束。全能者，就是什么都能做的那一位。）

His goodness also means that He will reward those who seek Him. The Bible says:

"He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." (Hebrews 11:6)

If you want to seek God, know that He will reward you. Begin your search by reading the Bible, most of all the New Testament. There you will learn about God through Jesus. The Bible says:

"No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him." (John 1:18)

他是良善的，所以他也会赏赐寻求他的人。圣经说：

“到神面前来的人必须信有神，且信他赏赐那寻求他的人。”（希伯来书11章6节）

如果你想寻求神，要知道他一定会赏赐你。先从读圣经开始，最重要的是读新约（圣经的后半部分）。在那里，你会通过耶稣认识神。圣经说：

“从来没有人看见神，只有在父怀里的独生子将他表明出来。”（约翰福音1章18节）意思是：神是怎样的，耶稣让我们看见了。

The short answer is this: God is the One who has always existed, and who always will exist. Think about Exodus 3:14. When Moses asked God for His name, God said:

"I AM THAT I AM."

He is the Uncreated One, the Ever Living One, the Unending One. Think about Revelation 1:8:

"I am ... the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty."

他什么都不缺。他不住在人手建造的庙里。圣经使徒行传17章24节说：

“创造宇宙和其中万物的神，既是天地的主，就不住人手所造的殿。”

他不需要我们给他什么。他把生命和气息赐给所有的人。世上各族的人，都是他从一个人造出来的（使徒行传17章25—26节）。

包括人在内，一切都是他造的。你可以在圣经创世记第1章读到。

He is personal, but not a human being. He created all human beings. He makes decisions. He takes action. He chooses to do some things and not to do others, as every person does. Everywhere the Bible speaks of God, it speaks of Him as a person, but not as a human being.

He is good. He is good in His very nature. He cannot be anything other than good. The Bible calls Him "God, that cannot lie" (Titus 1:2). This is why He insists on judging us after we are raised from the dead.

他是有思想、有心意的一位，但他不是人。所有的人都是他造的。他会做决定，也会行动。像每个人一样，他选择做一些事，不做另一些事。圣经每次讲到神，都把他当作有思想、有心意的一位，而不是一个人。

他是良善的。良善是他的本性，他不可能不良善。圣经称他为“那无谎言的神”（提多书1章2节）。所以，他让我们从死里复活以后，一定要审判我们。

He is the One who needs nothing. He does not live in temples built by human hands. The Bible says in Acts 17:24:

"God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands."

He needs nothing from us. He gives life and breath to all. He made every nation from one blood (Acts 17:25–26).

He created absolutely everything, including human beings. You can read about it in Genesis chapter 1.

世上的一切都是靠他才能继续存在。如果他不再看顾任何人或任何东西，那人或那东西就不再存在。圣经歌罗西书1章17节说：

“他在万有之先，万有也靠他而立。”

我们死后，他要让我们复活，并且审判每个人的罪。耶稣说，凡在坟墓里的，都要听见他的声音，就出来。行善的复活得生命，作恶的复活被定罪（约翰福音5章28–29节）。

He holds all that exists in its continuing existence. If He took His mind off anyone or anything, it would cease to exist. Colossians 1:17 says:

"And he is before all things, and by him all things consist."

He is the One who will judge each of us for our sins after He raises us from death. Jesus said all who are in the graves will hear His voice and come out. Those who have done good will rise to life. Those who have done evil will rise to condemnation (John 5:28–29).